



A program of the  
Delaware Area Chamber of Commerce

**Invites you to**

***The State of the County***

**with County Commissioners**

**Todd Hanks & Ken O'Brien**

***Sponsored by***

**The Delaware  
Gazette**

**Thursday, February 18, 2010**

**11:45—1:00pm**

**Center for Older Adults**

800 Cheshire Rd., Delaware 43015

**Cost includes a buffet lunch ~ Check-in begins at 11:45**

**Chamber members: \$15 Non-Chamber members: \$20**

**Email reservation to [dachamber@delawareohiochamber.com](mailto:dachamber@delawareohiochamber.com)**

**Mail with your payment or fax with VISA/MasterCard**

Chamber members may be invoiced or pay at the door

**Deadline to register is February 15**

**Cancellations after February 15 and no-shows will be charged**

Name \_\_\_\_\_

Business \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_ Check enclosed \_\_\_\_ Please invoice (Chamber members only) \_\_\_\_ I'll pay at the door

Please charge my VISA/Master Card # \_\_\_\_\_ Exp. \_\_\_\_\_

**Delaware Area Chamber of Commerce**

**23 N Union St., Delaware 43015**

**phone: 740-369-6221 fax: 740-369-4817**

**E-mail registration to [dachamber@delawareohiochamber.com](mailto:dachamber@delawareohiochamber.com) or online at [delawareohiochamber.com](http://delawareohiochamber.com)**